| " TIPE DEA   | 4  | THE DIV   | ISION OF HE                            | ALTH OF MISSOUR             | RI                   |                        |   |
|--|--|---|--|-----------------------------|----------------------|------------------------|---|
| FILED DEC  | 1 3 1950   | STANDA  | ARD CERTIF                             | ICATE OF DEA                | TH                   | State File No          | 37476   |
| BIRTH NO.  |  | REG. DIST.  | 10. 155                                | PRIMARY REG. DIST. I        | 10. 3127             | Registrar's No.        | 179   |
| I. PLACE OF DEA  |  |   |  | 2 USUAL RESIDE              | NCE (Where de        | cossed lived. If in    | stitution: residence before                       |
| a. COUNTY J  | asper  |   |  | a. STATE Miss               | ou <b>r1</b>         | b. COUNTY Ja           | sper de de la |
| b. CITY (If outside cor<br>OR                          | rporate limite, write R  |   | c. LENGTH OF<br>STAY (in this piece)   | c. CITY (If outside corne   |                      |                        |   |
| <u> </u>   | b City   | township)   | SIAT (in this piece)                   | TOWN Carterville 1490       |                      |                        |   |
| d. FULL NAME OF (                                      |  |   |  | d. STREET<br>ADDRESS E.O.O. | (If cural, give loss | ition)                 | 1   |
| HOSPITAL OR INSTITUTION                                | Jane Chi   | nn Hosp <b>i</b>                                  | tall                                   | AUDRESS 509                 | N. Four              | ntaim St               | •.  |
| 3. NAME OF<br>DECEASED                                 | s. (First)   | b.  | (Middle)                               | c. (Last)                   | , 4. DA              | TE (Month)             | (Day) (Year)                                      |
| (Type or Print)  | DAVID  |   | EARL                                   | MC COMBS                    |                      |                        |   |
| 5. SEX /) 6.   | COLOR OR RACE  | 7. MARRIED, NE                                    | VER MARRIED,                           | 8. DATE OF BIRTH            | I 9. AGI             | E (In years) of thenes | •   |
| Male 1   | White  | WIDDWED OF  | VER MARRIED,<br>VORCED (Specify)<br>EQ | August 23,18                | 885   <b>14</b>      | Hribder) Months        | Days Hours Min.                                   |
| 10a. USUAL OCCUPATIO                                   | N (Give kind of work   |   | SUSINESS OR IN-                        | 11. BIRTHPLACE (State of    |                      | <u> </u>               | 12. CITIZEN OF WHAT                               |
| Retail Ice   |  | Tce   | DUSTRY<br>Delevery                     |                             |                      |                        | COUNTRY?  |
| 3a. FATHER'S NAME                                      | DADIIIODI  | 13b. M  | THER'S MAIDEN                          | Kansas:                     | 14. NAME OF          | HUSBAND OR WIF         | U.S. A  |
| No dat   | ta   |   | data                                   |                             |                      | B. Mc Cor              | =   |
| IS. WAS DECEASED EVEL                                  | R IN U.S. ARMED F  | ORCES?   16. SC                                   | CIAL SECURITY                          | 17. INFORMANT'S             | SIGNATURE            |                        | ADDRESS   |
| (Yee, no, or unknown) (If:                             | yee, give war or dates o   | of service)                                       | NO.                                    | Flora B. Mo                 |                      |                        | ille, Mo.   |
| 18. CAUSE OF DEATH                                     |  |   | MEDICAL C                              | ERTIFICATION                | /.                   |                        | I INTERVAL BETWEEN                                |
| Enter only one cause per                               | I. DISEASE OR CO<br>DIRECTLY LEAD!                               | NOTION  | BALA                                   | nuly p                      | policis              | eon                    | ONSET AND DEATH                                   |
| line for (a), (b), and (c)                             |  |   |  | 7                           |                      |                        | more  |
| *This does not mean                                    | ANTECEDENT CA  |   | = ==                                   | که اصد                      |                      |                        | 1   |
| the mode of dying, such as heart failure, asthenia,    | Morbid conditions<br>rise to the above ca<br>the underlying caus | , if any, giving <sup>DU</sup><br>use (a) stating | E TO (6)                               | war / CE                    |                      |                        | -   |
| etc. It means the dis-                                 | the underlying caus  |   |  |                             |                      |                        |   |
| ease, injury, or complica-<br>tion which caused death. |  |   |  |                             |                      | ··                     | -   |
|  | Conditions contributelated to the disease                        |   |  |                             | •                    | 1/40                   | .lj   |
| 19a. DATE OF OPERA-                                    | 19b. MAJOR FIND  |   |  |                             |                      | 1 100                  | 20. AUTOPSY?                                      |
| TION   | iso. maon imp  | ines of orena                                     | 1014                                   |                             |                      | ,                      | 1 — —   |
| Zia ACCIDENT   | (Specify) 2  | 1b. PLACE OF INJU                                 | IDV (a. a. da anabant                  | 21c. (CITY, TOWN, OR TO     | OWNELLED             | (COUNTY)               | YES NO X  |
| Zia. ACCIDENT<br>SUICIDE<br>HOMICIDE                   |  | ome, farm, factory, st                            |  | Zic. (CITT, TOWN, OR TO     | JWRSHIP)             | (COUNTY)               | (STATE)   |
| 21d. TIME (Month)                                      | (Dar) (Year) (E  | Tour)   21e. INJU                                 | JRY OCCURRED                           | 21f. HOW DID INJURY O       |                      |                        |   |
| OF<br>INJURY   | (Dig) (100) (E   | WHILE AT  | NOT WHILE                              | ZII. NOW DID INJURI O       | CCOR!                |                        |   |
|  |  | - I WORK I  | AT WORK                                | · —                         |                      | <del> </del>           |   |
| 2. I hereby certify th                                 |  |   |  |                             |                      |                        | t saw the deceased                                |
|  | 25, 19 3.  | 2, and that dea                                   |  |                             | causes and or        | n the date stated      |   |
| 34. SIGNATURE  | 01   |   | (Degree or title)                      | 23b. ADDRESS                | 2 m                  | <i>A</i> .             | 23c. DATE SIGNED                                  |
|  | allyna   | N KU  | U                                      | way we                      | 7 //                 | <u>ν</u>               | 14/4/00   |
| 24a. BURIAL. CREMA-<br>TION REMOVAL (Speeds)           | 24b. ORTE  | <u> </u>  |  | 1 2                         |                      | ity, town, or coun     | •   |
|  | 12-6-50  |   | terville                               |                             |                      |                        |   |
| DATE REC'D BY LOCAL REG.                               | RESTET PAR'S SI  | GNATURE   | > 18/15                                | 25, FUNERAL DIRECTO         |                      | _                      | DRESS   |
| <u> </u>   | 11-6-14  | rues  | 4e 1166                                | Hedge-Lew                   | is                   | Webb C                 | ity, Mo.  |
|  |  | /1 i.e.s  | mari Embelmer's C                      | hatamana on Damana Cidal    |                      |                        |   |

| ' = 4 <b>3</b> | 12-1   | <i>!</i> 2 | 50 |
|----------------|--------|------------|----|
| <br>Do http    | Health | Office     | 5  |
|                | r50    |            |    |
|                | 12-1   |            |    |

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by\_\_\_\_\_\_

Student Embaimer No.....

|          | Signed Ciaparo Fray Lows    |
|----------|-----------------------------|
| Signed   | Licensed Embalmer No. 44.05 |
| <i>y</i> | P. O. Address Welf City mo  |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

working under my personal supervision,